

# **BUREAU OF ENERGY EFFICIENCY (BEE)**

(A Statutory body under Ministry of Power, Govt. of India) 4th Floor, Sewa Bhawan, R. K. Puram, New Delhi - 110066

## Hiring of Project Economists on contract basis

Bureau of Energy Efficiency (BEE), Ministry of Power, Government of India invites applications from candidates for engagement as Project Economist on contractual basis to assist in implementation of various energy efficiency programmes and activities launched under the Energy Conservation, Act 2001. The details of positions are as under:

| SI.<br>No. | Position             | Minimum<br>Qualification   | Post Qualification Experience in relevant area   | Desirable   | No. of<br>Posts      |
|------------|----------------------|--|--|---|----------------------|
| 1          | Project<br>Economist | Post Graduate in Economics/ Business Administration/ Finance or MBA (Finance) with minimum of 60% marks or equivalent grade. | A minimum of one year of experience in the area of research/applied economics/policy formulation & implementation/project financing/economics or financial analysis in energy sector (energy efficiency or renewable energy) | Proficiency<br>in computer<br>applications<br>or statistical<br>tools | 01-(Gen)<br>01-(OBC) |

**Age**: Not more than 27 years as on the date of publishing advertisement in Newspaper. Age relaxation to SC/ST/OBC candidates will be given as per Govt. rules.

**Term of Contract:** Engagement will be made on contract basis initially for a period of one year, extendable annually on achievement of identified Key Performance Indicators (KPIs) for a maximum up to 03 years or till regular posts are created whichever is earlier.

**Contract Amount:** Consolidated amount of Rs. 60,000/- per month on initial appointment. After successful completion of one year contract, monthly remuneration may be reviewed on the basis of achievement of KPIs.

**Other allowances:** Since the engagement will be purely on contract basis, they will not be eligible for any perks/benefits admissible to regular employees of BEE except the statutory contribution of employer's share towards EPF and reimbursement of an amount not exceeding Rs. 6,000/- per annum towards Health and Accidental Insurance on production of proof of medical policy.

### **How to apply**

The interested applicants fulfilling the eligibility criteria may submit their curriculum vitae (CV) in prescribed format latest by 22.03.2023 to the office of Secretary, Bureau of Energy Efficiency (BEE), 4th Floor, Sewa Bhawan, R. K. Puram, Sector-1, New Delhi-110066.

The Bureau reserves the right to relax the eligibility and other criteria in case of exceptionally outstanding candidates.

#### Other General information & instructions

Candidature is liable to be rejected at any stage of the recruitment process if any information provided by the candidate is found to be incorrect.

Incomplete applications are liable to be rejected.

Candidate meeting the eligibility criteria would be screened by a duly constituted committee. Those found eligible in the screening process will be required to appear in a written test followed by interview. The final selection will be made on the basis of merit determined by scores in the written test and interview take together.

Candidate selected will be offered engagement purely on contract basis with no claim for regular employment in BEE.

## APPLICATION FOR THE POST OF

Affix passport size photograph

| 1.            | Name                 |                  |                              |          |                |             |               |                  |          |
|---------------|----------------------|------------------|------------------------------|----------|----------------|-------------|---------------|------------------|----------|
| 2.            | Address              |                  |                              |          |                |             |               |                  |          |
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|               |                      |                  |                              |          |                |             |               |                  |          |
| 3.            | E-mail               |                  |                              |          |                |             |               |                  |          |
| 4.            | Mob. No.             |                  |                              |          |                |             |               |                  |          |
|               | i.<br>ii.            |                  |                              |          |                |             |               |                  |          |
| 5.            | Date of Birth        |                  |                              |          |                |             |               |                  |          |
| 6.            | Whether belongs      | to SC/ST         | Γ /                          |          |                |             |               |                  |          |
|               | OBC/PWD / EWS        |                  |                              |          |                |             |               |                  |          |
| 7.            | Details of Education | al Qualification | ons in ch                    | ronolo   | gical order (  | attach pho  | otocopies of  | the mark         | sheets   |
| Out           | and degree etc.      | T.               | actitute /                   | I Inirro | maitre / Dagud |             | Year of       | % of             | Marks    |
| Qualification |                      | 11               | Institute/ University/ Board |          |                |             | Passing       | Secured.         | Marks    |
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| 8.            | Details of Employme  | ent, in chronol  | ogical or                    | der. At  | tach photoco   | pies of exp | perience cert | ificates of a    | at least |
|               | a year.              |                  |                              |          |                |             |               |                  |          |
| Off           | ice/Institution      | Post             | Fron                         | n        | To             | Nat         |               | Emolun           |          |
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| 9.  | Additional information, if any in support of suitability for the post.  | i |  |  |
|-----|---|---|--|--|
| 10. | Remarks (The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) wards/Scholarship/Official Appreciation (iii) Affiliation with the professional bodies/institutions/societies and (iv) any other information).  (Note: Enclose a separate sheet if the space is insufficient) |   |  |  |

I have carefully gone through the advertisement and certify that the above information and documents are true to the best of my knowledge and belief. If any information / document found to be wrong, my candidature may be cancelled at any stage.

| Date | Signature of the candidate     |
|------|--------------------------------|
| Date | orginature or the currentation |

#### Attachments:

- i. Copy of Xth pass certificate / Marksheet as age proof
- ii. Copy of XIIth pass certificate and Marksheet
- iii. Copy of Degree / Marksheet
- iv. Copy of all experience certificates
- v. Copy of Caste Certificate if claiming reservation
- vi. Copy of Identity Proof (Aadhar Card/ Voter-ID, Driving License/ Passport etc)